



Fred E. Aug 2-year Community College Philanthropic Fund Scholarship Award for 2025

1. This award is for \$1,000 for one year (renewable one consecutive year in college) to a student who:
 - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
 - b. Has been accepted to a community college.
 - c. Has a cumulative grade point average (GPA) of 2.75 or higher.
2. The applicant must submit two (2) copies of the completed items, a through e, each stapled as a set:
 - a. The completed 2025 scholarship application form.
 - b. A high school transcript and school profile, both provided by the guidance counselor.
 - c. A brief essay illuminating your goals and interests for college and beyond; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. **(This statement is very important, as a number of applicants are often equal academically.)**
 - d. A list of extra-curricular activities, athletics, honors, community services, and employment, on the form provided.
 - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
3. **All information must be postmarked on or before February 28, 2025.**
NOTE: A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).
4. A recipient who has maintained a college GPA of at least 2.75 may apply for a renewal of the scholarship for the second year. A transcript from the community college and a personal report of the year's activities and verification of payment are required.
5. The scholarship recipient will be notified by the Scholarship Committee Chair of the award by April 10, 2025. Please do not call the NJREA office for updates.
6. **Mail to:**
NJREA Aug Scholarship
PO Box 1211
Trenton, New Jersey 08607-1211



Fred E. Aug 2-year Community College Philanthropic Fund Scholarship Award for 2025

Applicant's name _____
Address: _____
City / State / Zip: _____
Email: _____
SAT Scores: R: _____ M: _____

Date: _____
County: _____
Applicant's Cell #: (_____) _____
Date of birth: _____
ACT Scores: _____

Father (or guardian)

Name: _____
Address: _____

City / State / Zip: _____
Phone (_____) _____

Mother (or guardian)

Name: _____
Address: _____

City / State / Zip: _____
Phone (_____) _____

Colleges & universities applied to:

- | | |
|----------|--|
| 1. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Accepted:

Will attend: _____

Annual Tuition: \$ _____

Address: _____

Phone (_____) _____

Your career choice: _____

By submitting this application, I certify that I am the person who wrote and edited this material.

Signature

Send this form - along with all of the required information - by February 28, 2025 to:

NJREA Aug Scholarship
PO Box 1211, Trenton, New Jersey 08607-1211

2208 – 9/16/2024



New Jersey Retirees' Education Association org. 1920

Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
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AWARDS & HONORS

AWARD	GRADES INVOLVED	REASON FOR AWARD
<i>Example:</i> Principal's Honor Roll	9 10, 11, 12	GPA of 3.5 or above

ATHLETICS

TEAM	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Soccer	9 10, 11, 12	Grade 9 – Team Member; Grade 10 - Team Captain

EXTRA-CURRICULAR ACTIVITIES: Any involvement with clubs/organizations (in or out of school)

ORGANIZATION / CLUB	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Spanish Club	9 10, 11, 12	Secretary

This form may be duplicated.

Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
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COMMUNITY SERVICE			
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JOB / VOLUNTEER	GRADES INVOLVED	NAME OF ESTABLISHMENT	DESCRIPTION
<i>Example:</i> Volunteer	9 10, 11, 12	Local Public Library	Garden Clean-up

WORK EXPERIENCE			
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EMPLOYER	GRADES INVOLVED	JOB TITLE / POSITION	DUTIES
<i>Example:</i> Staples	9 10, 11, 12	Sales Associate	Assist customers locating purchases and check-out

The above information is true and accurate to the best of my knowledge.	
Signature	Date